



## SICIP-KWT Program

House-13, Road-4, Block-F, Sector-1, Jahurul Islam City, Aftabnagar, Badda, Dhaka-1212

Phone: 01878-241161, 01755-649832, Email: sicip.kwtbd@gmail.com

Website: www.kumudini.org.bd

Ref. No: SICIP-KWT/Trainer Recruitment-01/2026/182

Date: 21.07.2026

### Recruitment Notice

|              |   |                                                                                                       |
|--------------|---|-------------------------------------------------------------------------------------------------------|
| Program Name | : | Skills for Industry Competitiveness and Innovation Program (SICIP).                                   |
| Agency       | : | Kumudini Welfare Trust of Bengal (BD) Ltd. (KWT).                                                     |
| Scheme Name  | : | Expansion of Skills for Employment and Socially Inclusive Training for Priority and Emerging Sectors. |

| Information for Applicant                                                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Position                                                                                                                               | No. | Minimum Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                                                        |
| Course In-charge cum Senior Trainer                                                                                                    | 01  | <ul style="list-style-type: none"><li>Postgraduate in any discipline and National Skill Certificate in Caregiving-Level II, III &amp; IV completed/MBBS or BSC in Nursing with Level II &amp; IV in Caregiving designed by NSDA/BTEB.</li><li>S/he should have at least 2 years' experience in teaching profession including minimum 1 year of experience as Principal or course Coordinator.</li></ul>                                     |
| Application Closing Date and Time                                                                                                      |     | Application Shall be submitted to the office of the Chief Coordinator before 04:00 pm on 04 August 2026 in sealed envelope clearly marked: <b>Application for the Selection of "[Name of Position]"</b> . Contact address with email and mobile number of the applicant should be written on the left side of the A4 size envelope. Necessary document in support of educational qualification, experience and skills have to be submitted. |
| Designation of Official Inviting Recruitment                                                                                           |     | Mozharul Islam, Chief Coordinator<br>SICIP-KWT Program                                                                                                                                                                                                                                                                                                                                                                                      |
| Address of Official Inviting Recruitment                                                                                               |     | House-13, Road-4, Block-F, Sector-1, Jahurul Islam City, Aftabnagar, Badda, Dhaka-1212.                                                                                                                                                                                                                                                                                                                                                     |
| The recruitment entity reserves all the right to accept or reject any or all the application without assigning any reasons whatsoever. |     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |

PF-255-652/26 (5'x4)

# Government of the People's Republic of Bangladesh

Finance Division, Ministry of Finance  
Skills for Industry Competitiveness and Innovation Program (SICIP)  
Probashi Kallyan Bhaban (14<sup>th</sup>-15<sup>th</sup> Floor)  
71-72 Eskaton Garden, Ramna, Dhaka-1000.  
[www.sicip.gov.bd](http://www.sicip.gov.bd)

No. FD/SICIP/BTMA-PIU/278/2026/2159

Date: 16 July 2026

## Recruitment Notice

|                                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ministry/Division                                                                                                                      | :   | Ministry of Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Agency                                                                                                                                 | :   | Finance Division                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Program Name                                                                                                                           | :   | Skills for Industry Competitiveness and Innovation Program (SICIP)                                                                                                                                                                                                                                                                                                                                                                                                      |
| Scheme Name                                                                                                                            | :   | Expansion of Skills for Employment and Socially Inclusive Training for Priority and Emerging Sectors.                                                                                                                                                                                                                                                                                                                                                                   |
| INFORMATION FOR APPLICANT                                                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Position                                                                                                                               | No. | Minimum Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Program Implementation Unit (PIU) for SICIP-Bangladesh Textile Mills Association (BTMA)                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Coordinator<br>(Finance & Procurement)                                                                                                 | 1   | <ul style="list-style-type: none"><li>• Masters in accounting/finance or MBA majoring in Finance or Accounting.</li><li>• At least 10 years' working experience in relevant field.</li><li>• Experience in skills development fields will be preferred.</li><li>• Strong communication, interpersonal and computer skills.</li></ul>                                                                                                                                    |
| Application Closing Date and Time                                                                                                      | :   | Applications shall be submitted to the office of the Executive Program Director on or before 3.00 pm by 02 August 2026 in sealed envelope clearly marked "Application for the Selection of [Name of Position], SICIP-BTMA" Contact address with email and mobile number of the applicant should be written on the left side of the <b>A4 Size Envelope</b> . Necessary documents in support of educational qualifications, experiences and skills have to be submitted. |
| Name & Designation of Official Inviting Recruitment                                                                                    |     | Mohammed Walid Hossain<br>Executive Program Director<br>Skills for Industry Competitiveness and Innovation Program (SICIP)                                                                                                                                                                                                                                                                                                                                              |
| Address of official Inviting Recruitment                                                                                               | :   | Probashi Kallyan Bhaban (14 <sup>th</sup> -15 <sup>th</sup> Floor),<br>71-72 Eskaton Garden, Ramna, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                         |
| Contact details of official Inviting Recruitment                                                                                       | :   | Phone: +880255138753~5 Ext: 100<br>E-mail: <a href="mailto:epd.sicip@gmail.com">epd.sicip@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                 |
| The recruitment entity reserves all the right to accept or reject any or all the Application without assigning any reasons whatsoever. |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**Mohammed Walid Hossain**  
Executive Program Director  
Skills for Industry Competitiveness and Innovation Program (SICIP)  
Finance Division, Ministry of Finance  
Probashi Kallyan Bhaban (14<sup>th</sup> -15<sup>th</sup> Floor)  
71-72 Eskaton Garden, Ramna, Dhaka.

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